REQUEST TO ATTEND

CONFERENCE/WORKSHOP



OFFICE OF BUSINESS ADMINISTRATION

| PROVISO TOWNSHIP HIGH SCHOOL DIST. 209 | | | | | | | |
|--|---|-------------------------------|--------|-------|---------|--|--|
| SELECT SCHOOL | L: EAST WEST | PMSA DISTRICT | | | | | |
| DATE OF REQUE | ST: | CONFERENCE DATE(S |): | TIME: | | | |
| REGISTRATION | DEADLINE: | CONFERENCE TITLE | : | | | | |
| CONFERENCE LOCATION | | | | | | | |
| NAME: | | | TITLE: | | | | |
| | | | | | | | |
| EMAIL: | | | PHONE: | | | | |
| | | | | | | | |
| SUB NEEDED? IF YES, WHICH PERIODS? | | | | | | | |
| ANTICIPATED EXPENSES | | | | | | | |
| \$ F | REGISTRATION FE | PAYMENT OPTION | IS: | | | | |
| \$ | MILEAGE/PARKIN | G/TOLLS (67¢ Per Mile) | \$ HO | DTEL | | | |
| \$ N | MEALS (Refer to Conference and Travel Procedures) | | | | | | |
| \$ | *Only required if flight is needed* Date of Birth: AFTERNOON EVENING Cell Number: | | | | | | |
| \$ 0 | OTHER EXPENSES - PLEASE EXPLAIN: | | | | | | |
| \$ | OTHER EXPENSES - PLEASE EXPLAIN: | | | | | | |
| APPROVED BY: | | | | | | | |
| CHAIR/SUPERVISOR: | | | | | DATE: | | |
| PRINCIPAL/ADMINISTRATOR: | | | | | DATE: | | |
| DIRECTOR OF SPECIALIZED SERVICES: (Required for ALL special education topics) | | | | | DATE: | | |
| ASSISTANT SUPERINTENDENT FOR ACADEMICS: | | | | | DATE: _ | | |
| SUPERINTENDENT: (Required for ALL out of state travel) | | | | | DATE: _ | | |
| OFFICE USE ONLY - FUNDING SOURCE: | | | | | | | |
| PTHS DISTRICT 209 OFFICE OF | | | | | | | |
| BUSINESS ADMINSTRATION: | | | | | | | |